Car Allowances for FY 2012

| Full Name | Pay Type Code | Pay Type | Monthly Pay Amount | Mileage Reimbursement Received |
|---------------------------|------------------|-----------|--------------------------|--------------------------------------|
| Bahl, Sumedh | CAR | ALLOWANCE | \$60.00 | |
| Balogh, Amy | CAR | ALLOWANCE | \$180.00 | |
| Bazick, Gregory D. | CAR | ALLOWANCE | \$375.00 | |
| Bedner, Matthew John | CAR | ALLOWANCE | \$90.00 | |
| Brosnan, Martin Paul | CAR | ALLOWANCE | \$110.00 | |
| Cariano, Robert Lee | CAR | ALLOWANCE | \$300.00 | |
| Courtney, Michael S | CAR | ALLOWANCE | \$180.00 | |
| Crawford, Thomas Edward | CAR | ALLOWANCE | \$350.00 | |
| Crum, Dennis Lynn | CAR | ALLOWANCE | \$60.00 | |
| Doletzky, Ryan E. | CAR | ALLOWANCE | \$180.00 | |
| Dziubinski, Edwin J. | CAR | ALLOWANCE | \$375.00 | |
| Fielder, Larry N | CAR | ALLOWANCE | \$100.00 | |
| Forner, Patricia R. | CAR | ALLOWANCE | \$180.00 | \$246.00 |
| Garner, Seth A | CAR | ALLOWANCE | \$50.00 | |
| Hamamy, Ammar Ghaleb | CAR | ALLOWANCE | \$90.00 | |
| Harris, Kenneth H | CAR | ALLOWANCE | \$90.00 | |
| Hupy, Craig | CAR | ALLOWANCE | \$300.00 | |
| Jones, W Barnett | CAR | ALLOWANCE | \$400.00 | |
| Kenzie, Earl J | CAR | ALLOWANCE | \$300.00 | |
| Konwinski, Julian Michael | CAR | ALLOWANCE | \$20.00 | |
| Kulhanek, Matthew James | CAR | ALLOWANCE | \$75.00 | |
| Lentner, Thomas J | CAR | ALLOWANCE | \$100.00 | |
| Lowe, Steven R | CAR | ALLOWANCE | \$375.00 | |
| McCormick, Susan Faye | CAR | ALLOWANCE | \$300.00 | |
| Meyer, Roger James | CAR | ALLOWANCE | \$100.00 | |
| Petrak, David R. | CAR | ALLOWANCE | \$180.00 | |
| Pollay, Susan | CAR | ALLOWANCE | \$315.63 | |
| Post, Jared Bradly | CAR | ALLOWANCE | \$10.00 | |
| Postema, Stephen Kent | CAR | ALLOWANCE | \$330.00 | \$1,043.37 |
| Seto, John Y. | CAR | ALLOWANCE | \$375.00 | |
| Shivley, Gary W | CAR | ALLOWANCE | \$110.00 | |
| Smith, Colin | CAR | ALLOWANCE | \$10.00 | |
| Sobetski, James Vincent | CAR | ALLOWANCE | \$120.00 | |
| Solis, Jaime C | CAR | ALLOWANCE | \$100.00 | |
| Straw, Jeffrey D | CAR | ALLOWANCE | \$4.00 | |
| Taylor, Ellen | CAR | ALLOWANCE | \$375.00 | |
| Warba, Matt | CAR | ALLOWANCE | \$15.00 | |
| Weber, Annette M. | CAR | ALLOWANCE | \$180.00 | |
| Welton, Ralph Robert | CAR | ALLOWANCE | \$150.00 | |
| Egeler, Douglas A | CAR | ALLOWANCE | \$100.00 | |

| Invoice Tota 24.40 | I: (-) Retainage | (-) Discount 0.00 | (+) Freight 0.00 | (+) State Tax 0.00 | (+) City Tax 0.00 | (+) County Ta | ax (=) Tot | al Payme 24.40 |
|-----------------------|------------------------------|----------------------|---------------------|-----------------------|----------------------|---------------|-------------|-------------------|
| DATE 0/04/2010 | INVOICE NO. 2011-00000676 | MAA Conf | reimbursement | DESCRIPTION | | | NET AN | NOUNT |
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Please visit our website https://vendor.a2gov.org/eSuite.Supplier to view your invoice and payment status.



City of Ann Arbor Accounts Payable PO Box 8647 Ann Arbor, MI 48107-8647 (734) 794-6520

Date 10/14/2010

BANK1ONE JPMorgan Chase Bank, Dearbom Dearborn, Mi <u>74-1292</u> 724

733412

| Amount | |
|---------|--|
| \$24.40 | |

Check No:

PAY Twenty-Four and 40/100 Dollars

TO FORNER, PATRICIA THE ASSESSORS OFC. ORDER Ann Arbor, MI 48104 OF

| ng Education f Conference, Cour ion Part I Detail: \$150.00 \$275.40 in/ Bus fares # 258 x .50 | Sun. | Inclusive dat | report travel, m : 9/28/2010 Tues. 9/28/10 | ionth, day, year | | <u>10/1/2010</u> Fri, 10/1/10 | Sat. | - Total |
|--|--|----------------------|---|--|--|---|---|---|
| f Conference, Cour ion Part I Detail: \$150.00 \$275.40 in/ Bus fares # 258 x .50 | Sun. | From | : <u>9/28/2010</u> Tues. | Wed. | To: | Fri, | Sat. | Total |
| f Conference, Cour ion Part I Detail: \$150.00 \$275.40 in/ Bus fares # 258 x .50 | Sun. | | Tues. | Wed. | Thurs. | Fri, | Sat. | Total |
| f Conference, Cour ion Part I Detail: \$150.00 \$275.40 in/ Bus fares # 258 x .50 | Sun. | Mon. | | | | | Sat. | Total |
| ion Part I Detail: \$150.00 \$275.40 in/ Bus fares # 258 x .50 | Sun. | Mon. | | | | | Sat. | Total |
| Detail: \$150.00 \$275.40 in/ Bus fares # 258 x .50 | | Mon. | | | | | Sat. | Total |
| \$275.40 in/ Bus fares # 258 x .50 | | Mon. | | | | | Sat. | Total |
| \$275.40 in/ Bus fares # 258 x .50 | | | 9/28/10 | 9/29/10 | 9/30/10 | 10/1/10 | | |
| \$275.40 in/ Bus fares # 258 x .50 | | <u> </u> | | | H | 10/1/10 | | |
| in/ Bus fares # 258 x .50 | | 1 | 1 | | | | | 150.00 |
| # 258 x .50 | | 1 | | | | | | 275.4 |
| # 258 x .50 | | | T | r - 1 | | - | | 0.0 |
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| | | | | Net due From | (To) City | | | 24.40 |
| # | | | Date | | Acct Prd. | | | |
| | | | | 10/8/2010 | | (| ay Amount | \$24.4 |
| | Concession of the local division of the loca | | A REAL PROPERTY AND INCOME. | | | | _ | _ |
| | | 1 | Funcion | | Project | | | Amount |
| 018 | 3000 | 1700 | | 2700 | | MAA Class Re | ambursemet | 24.4 |
| | | | | | | | | |
| | e employee: # | e employee: # | e employee: # <u>10</u> Type: E 1 <u>10</u> Vendor Name: <u>Patricia R. F</u> <u>1 Agency</u> Orgn # Activity | e employee: # Date 10 Type: E 1 Pay Date: 50 Vendor Name: Patricia R. Forner Agency Orgn # Activity Funcion 018 3000 1700 | image: second | Image: Second | Image: Second State Sta | Image: Second |



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| | | | | | | | | 10-01-10 |
|---------------------------|-------------------------|---|--------|-------------|-------|---------------------|---|-----------------|
| Patricia Forner | Folio No. A/R Number | : | 160742 | Cashier No. | : 125 | Room No. Arrival | | 123 09-28-10 |
| Tax Exempted Tax Exempted | Group Code | ÷ | MAS | | | Departure | | |
| Ann Arbor MI 48103 | Company | : | | | | Conf. No. | : | 62697118 |
| US | Membership No. | : | PC 56 | 8903734 | | Rate Code | : | |
| | Invoice No. | : | | | | Page No. | : | 1 of 1 |

| Date | Description | Charges | Credits |
|------------|--|---------|---------|
| 09-28-10 | Deposit Transfer at Check-In 731274 | | 255.00 |
| 09-28-10 | *Room Charge | 85.00 | |
| 09-28-10 | AccomTax | 4.25 | |
| 09-28-10 | Assessment | 2.55 | |
| 09-29-10 | *Room Charge | 85.00 | |
| 09-29-10 | AccomTax | 4.25 | |
| 09-29-10 | Assessment | 2.55 | |
| 09-30-10 | *Room Charge | 85.00 | |
| 09-30-10 | AccomTax | 4.25 | |
| 09-30-10 | Assessment | 2.55 | |
| 10-01-10 | Cash | | 20.40 |
| automatica | for staying at Crowne Plaza Grand Rapids. Qualifying points for this stay will Total IIy be credited to your account. To make additional reservations online, update | 275.40 | 275.40 |
| your accou | nt information or view your statement please visit www. priorityclub.com. We Balance | 0.00 | |

Guest Signature:

I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

Crowne Plaza Grand Rapids Airport 5700 28th Street S.E. Grand Rapids, MI 49546 Telephone: (616) 957-1770 Fax: (616) 957-0629

| Name of Travel Patty Forner | and the second second | | (To be use | ed for Travel-C | AVEL A osts in excess of \$ | | aless registration or | · · · · · · · · · · · · · · · · · · · | | <u>.</u> |
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| Datty Formar | er | | | and the second second | and the second se | the state of the second se | h, day, year & | Contraction of the local division of the | | |
| rany romei | | | | From | m: <u>9/28/2010</u> |) | | To: | 10/1/2010 | |
| Destination | | | | Mode of | Transportation | 1: | | | | |
| MAA Assessors | | ducation | | | Air | | | City Vehicle | | |
| Grand Rapids, M | | 6 | 0 | Pe | ersonal Vehicle | × | | Other (specify) | | |
| Purpose of Trip MAA Assessors | | | Course, etc.) | | | | | | Budgeted? Yes X | ¢ |
| Income Approac | • | | | đ | | | | | No | |
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| Information: | Bgt Fy | 10 | Туре: | E 1 | Pay Date: | 9/24 | 2010 | Pay Amount | \$255.00 | |
| Vendor Code Vendor Address: | | - | Vendor Name | : Grand Ra | pids Crowne P | laza | | Invoice # | | |
| TRANSPORTAT | - | 125 mile | s one way @ | 50 par mila | | | | Ea | t. Amount | 125.0 |
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| | Dgily | | | | | 9/24/ | 2010 | Pay Amount_ | 125.00 | |
| Vendor Code | T | . | Vendor Name | : Patty Forn | ier | _ | | Invoice # | 4. A | 160.0 |
| REGISTRATION | | | 39 | | | | | | t. Amount_ | 150.0 |
| repaying | Voucher # | | | - | Date | | 2010 Acct Prd | | | |
| nformation: | Bgt Fy | 10 | | E 1 | Pay Date: | 8/6/ | 2010 | Pay Amount_ | 150.00 | |
| /endor Code /endor Address: | | • . | Vendor Name | : MAA Edu | cation | (1967) - 194 | - | Invoice # | | |
| THER EXPENS | SES (local trai | sportation | a, parking, bo | oks, etc.) | | C (III) | | | | Est. Amoun |
| escription | | | Examination | | e to "State of | Michig | an" | | - 11 - <u>-</u> | 50.00 |
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| STIMATED TO | TAL COSTS | : | | | | | | | | 715.00 |
| ERSONAL CAS | H ADVANC | E (Maxim | um = Estimat | ed total cost | s less other ar | nounts | prepaid by City | /) A | mount | 260.00 |
| | Voucher # | | - 4 | | Date | 8/2/2 | 2010 Acct Prd. | 02/10 | | |
| repaying | Bgt Fy | 10 | Type: | ε 1 | Pay Date: | 9/24/ | 2010 | Pay Amount | 260.00 | |
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| formation: endor Code Line | Fund | Agency | | Activity | Function | Obje | ct Projec | t Description | | Amount |
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| formation: endor Code Line 1 2 | 1 0010 2 0010 | | | | | | ct Projec | | | Amount 255.00 150.00 260.00 |

| Invoice Tota 9.50 | l: (-) Retainage 0.00 | (-) Discount (+) 0.00 | Freight (+) State Tax 0.00 0.00 | (+) City Tax 0.00 | (+) County Tax 0.00 | (=) Total Paym 9.50 |
|----------------------|------------------------------|--------------------------|------------------------------------|----------------------|------------------------|--|
| DATE //26/2010 | INVOICE NO. 2011-00000825 | MAA Conference | DESCRIPTION | | | (=) Total Paym 9.50 NET AMOUNT 9.50 |
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| | | | Millitane. | | | ıl: \$9.50 |

Please visit our website https://vendor.a2gov.org/eSuite.Supplier to view your invoice and payment status.



City of Ann Arbor Accounts Payable PO Box 8647 Ann Arbor, MI 48107-8647 (734) 794-6520

Date 10/28/2010

BANK1ONE JPMorgan Chase Bank, Dearborn Dearborn, Mi <u>74-1292</u> 724

Θ

Amount \$9.50

733945

Check No:

PAY Nine and 50/100 Dollars

TO THE ORDER ORDER OF FORNER, PATRICIA ASSESSORS OFC. Ann Arbor, MI 48104

| the second s | | | K TKAV. | EL EXPI | ENSE R | EPORT | | 1. m. |
|---|-----------------------|---------------------------|---------------------------------------|--|--|---|---------------------------------------|---|
| Name of Traveler | - | | used to report trave | l expenses ionth, day, year | & hour | | | ÿ |
| Patricia R. Forner | | | : 10/19/2010 | | | 10/22/2010 | | |
| Destination | | 1 100 | 10/17/2010 | | 10. | 10/22/2010 | | |
| MAA Assessors Continuing Education | | | | | | | | |
| Traverse City, MI | | | | | | and the second | | |
| Purpose of Trip (Name of Conference, Cours MAA Continuing Education | se, etc.) | | | | | | | |
| income Approach (Basic) Part II | | | | | | | | |
| Expense Reimbursement Detail: | | | | | | | | |
| | Sun. | Mon. | Tues. | Wed. | Thurs. | Fri. | Sat. | Total |
| ndicate Dates > | | | 10/19/10 | 10/20/10 | 10/21/10 | 10/22/10 | | |
| Registration Fees: \$150.00 | | | | | | | | 150.0 |
| odging: \$255.93 | Record and | | 1 | | | | | 255.9 |
| ransportation: | | | | | | | | 0.0 |
| Air/Train/ Bus fares | | - | | | | | i - u - mai | 0.0 |
| Mileage # 489 x .50 | | | | | | | | 244.5 |
| Other | | | | | | | | 0.0 |
| er Diem | | | | | | | | 0.0 |
| Meals including tips: Breakfast | | | | 10.00 | 10.00 | 10.00 | | 0.0 |
| Lunch | | | | 15.00 | 10.00 | 10.00 | | 45.0 |
| Dinner | | | 20.00 | 20.00 | 20.00 | 15.00 | | 60.0 |
| Personal Phone Call | | | 20.00 | 20.00 | 20.00 | | | 0.0 |
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| ssessor Certification Examination Fee, paya | ble to "State | of Michigan" | | | | | | 50.0 |
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| | | | | Less Amounts | Paid by City nces to travel | mark with *: | | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 835.4 455.9 370.0 |
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| omplete for amounts due employee: Voucher # | Turna | | Date | Less Amounts : Less cash adva Net due From (10/25/2010 A | Paid by City nces to travel (To) City | mark with *: er: 04/10 | | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 |
| omplete for amounts due employee: Voucher # Bgt Fy <u>10</u> | Type: | E 1 | Date Pay Date: | Less Amounts Less cash adva Net due From (| Paid by City nces to travel (To) City | mark with *: er: 04/10 | ay Amount | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 |
| omplete for amounts due employee: Voucher # Bgt Fy <u>10</u> endor Code <u>FORN0050</u> Ve | endor Name: | Patricia R. F | Date Pay Date: | Less Amounts Less cash adva Net due From (<u>10/25/2010</u> <u>10/29/2010</u> | Paid by City nces to travel (To) City Acct Prd. | mark with *: er: 04/10 Pa | ay Amount | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 |
| emplete for amounts due employee: Voucher # Bgt Fy <u>10</u> endor Code <u>FORN0050</u> Ve Line Fund Agency | endor Name: Orgn # | Patricia R, F Activity | Date Pay Date: orner Funcion | Less Amounts : Less cash adva Net due From (10/25/2010 A 10/29/2010 Object | Paid by City nces to travel (To) City Acct Prd. | mark with *: er: 04/10 P: Description | | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 |
| emplete for amounts due employee: Voucher # Bgt Fy <u>10</u> endor Code <u>FORN0050</u> Ve <u>Line Fund Agency</u> 1 0010 018 2 | endor Name: | Patricia R. F | Date Pay Date: orner Funcion | Less Amounts Less cash adva Net due From (<u>10/25/2010</u> <u>10/29/2010</u> | Paid by City nces to travel (To) City Acct Prd. | mark with *: er: 04/10 Pa | | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 |



1.800.905.9653 www.greatwolf.com

NAME AND ADDRESS

Patricia Forner

Ann Arbor Mi 48103 US DESCRIPTION

| 13964 | | |
|--------------|--------------|----------------|
| | 6 246 | 3141654 |
| RATE/PACKAGE | NO. IN PART | TY DEPOSIT REC |
| 69 | 1 | |

ARRIVAL DATE

10-19-10

10-22-10

DEPARTURE DATE

ADDITIONAL INFORMATION

| ATE | | DESCRIPTION | CHARGES | PAYMENTS |
|----------|-------------------------|----------------------|---------|----------|
| | | | | 255.93 |
| 10-19-10 | Advance Deposit | | | 85.31 |
| 10-19-10 | Advance Deposit | | | |
| 10-19-10 | Advance Deposit | | | -85.31 |
| 10-19-10 | Package Room | | 69.00 | |
| 10-19-10 | Resort Fee | | 9.99 | |
| 10-19-10 | Adj Resort Fee | | -4.99 | |
| 10-20-10 | Package Room | | 69.00 | |
| 10-20-10 | Resort Fee | | 9.99 | |
| 10-20-10 | Adj Resort Fee | | -4.99 | |
| 10-21-10 | Rooms Sales Tax | | 1.80 | |
| 10-21-10 | Occupancy Tax | | 4.44 | |
| 10-21-10 | Package Room | | 69.00 | |
| 10-21-10 | Resort Fee | | 9.99 | |
| 10-21-10 | Adj Resort Fee | | -4.99 | |
| 10-22-10 | Adj Room Sales Tax | | -1.50 | |
| 10-22-10 | Adj Occupancy Tax | | -0.20 | |
| 10-22-10 | Adj Half Day Rate | Early Bird Check Out | -10.00 | |
| 10-22-10 | Refund Check & CC Charg | gebac | 39.39 | |
| | | Total . | 255.93 | 255.93 |
| | | Balance | 0.00 | |

I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or association fails to pay for any or the full amount of these charges. I also agree that all charges contained in this account are correct and any dispute or requests for copies of charges must be made within five days after my departure.

| tor traver-cost | | 00.00 unio | ss registration only) | ON REQU | LOI | ere 2 ³⁷ |
|---|--|--|--|---|---|---|
| Inclusive d | the second s | the subscription of the su | day, year & hou | r | | 0 |
| | : 10/19/10 | · · · | uay, year of nou | | 10/22/2010 | |
| | ransportation | | | | | |
| | Air: | | | City Vehicle | | |
| Pers | sonal Vehicle | <u>X</u> | | Other (specify) | | |
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| days | 3 | at | \$ | <u>+5</u> | | 135.00 |
| days | 3 | at | \$ | Es | st. Amount | 255.93 |
| | Date | 8/18/2 | 010 Acct Prd. | 02/10 | | |
| E 1 | Pay Date: | 8/20/2 | 010 | Pay Amount | \$255.93 | |
| Great Wolf | Lodge | | | Invoice # | | |
| | | | | | | |
| 0 per mile | | | | Es | t. Amount | 235.00 |
| | Date | 8/18/2 | 010 Acct Prd. | 02/10 | | |
| E 1 | Pay Date: | 10/15/2 | 010 | Pay Amount | 235.00 | |
| Patty Forne | r | | | . Invoice # | | |
| | | | | Es | t. Amount | 150.00 |
| | Date | 8/18/2 | 010 Acct Prd. | 02/10 | | |
| F 1 | • | | | | 150.00 | |
| | • | 0.20,2 | 510 | - | | , |
| In at Daub | ution. | | 2 | | | |
| ks, etc.) ³ ee, payable | to "State of | Michigan | L ^m | | - | Est. Amoun 50.00 |
| | | | | | | 825.93 |
| d total costs | less other ar | nounts pr | repaid by City) | - A | mount | 370.00 |
| | Date | 8/18/20 | 10 Acct Prd. | 02/10 | | 1.14 |
| E 1 | Pay Date: | 10/15/20 | 010 | Pay Amount | 370.00 | |
| Patty Forner | | | | Invoice # | | |
| Activity | Function | | Project | Description | | Amount |
| 1700 1700 | | 2700 | | Lodging | | 255.93 |
| | | 1700 | Clean from the first state | Decretion | 1994 - La 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 19 | 150.00 |
| 1700 | | 2700 2700 | | Registration Patty Forner | | 150.00 370.00 |
| | Estima limitations onal phone c days days E 1 Great Wolf e City, MI 0 per mile E 1 Patty Forne E 1 MAA Educ ks, etc.) Fee, payable d total costs E 1 Patty Forne | Estimated Costs limitations of Admini onal phone call per day days | Estimated Costs of Tr limitations of Administrative onal phone call per day days <u>3</u> at days <u>3</u> at Date <u>8/18/2</u> E 1 Pay Date: <u>8/20/2</u> Great Wolf Lodge e City, MI 49684 0 per mile Date <u>8/18/2</u> E 1 Pay Date: <u>10/15/22</u> Patty Forner Date <u>8/18/2</u> E 1 Pay Date: <u>8/20/24</u> MAA Education ks, etc.) Fee, payable to "State of Michigan d total costs less other amounts pr Date <u>8/18/26</u> E 1 Pay Date: <u>8/20/24</u> MAA Education | Estimated Costs of Trip limitations of Administrative Policy 504 at initiations of Administrative Policy 504 at days at at days at Bate 8/18/2010 Acct Prd. E Date 8/18/2010 Acct Prd. E < | Estimated Costs of Trip Imitations of Administrative Policy 504 at the time of the onal phone call per day days 3 at \$ 45 days 3 at \$ 45 days 3 at \$ 62 days 3 at \$ 62 Date 8/18/2010 Acct Prd. 02/10 E 1 Pay Date: 8/20/2010 Great Wolf Lodge Invoice # 1nvoice # e City, MI 49684 10/15/2010 Pay Amount foper mile Es 10/15/2010 Pay Amount Patty Forner Invoice # 1nvoice # Es Date 8/18/2010 Acct Prd. 02/10 Pay Amount MAA Education Invoice # 1nvoice # 1nvoice # ed total costs less other amounts prepaid by City) A A E 1 Pay Date: 10/15/2010 Pay Amount MAA Education Invoice # 1nvoice # 1nvoice # ed total costs less other amounts prepaid by City) A A E 1 Pay Date: 10/15/2010 Pay Amount gra | Budgeted? Yes X No Estimated Costs of Trip limitations of Administrative Policy 504 at the time of the trip. onal phone call per day days 3 at \$ |

| Invoice Total: 11.00 | (-) Retainage | (-) Discount 0.00 | (+) Freight 0.00 | (+) State Tax 0.00 | (+) City Tax 0.00 | (+) County Ia 0.00 | x (=) Total Payme |
|-------------------------|---------------------------|----------------------|---------------------|-----------------------------|----------------------|-----------------------|---------------------|
| DATE /04/2011 | INVOICE NO. 10042011PF | TRAVEL RE CONF. | EIMB. MAA ASS | DESCRIPTION ESSOR'S CONT | INUING EDUC | ATION | NET AMOUNT 11.00 |
| | | | | | | | |
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| | | | | | | | |

Please visit our website https://vendor.a2gov.org/eSuite.Supplier to view your invoice and payment status.



City of Ann Arbor Accounts Payable PO Box 8647 Ann Arbor, MI 48107-8647 (734) 794-6520

Date 10/14/2011

BANK1ONE JPMorgan Chase Bank, Dearborn Dearborn, Mi <u>74-1292</u> 724

Amount

\$11.00

745159

Check No:

PAY Eleven and 00/100 Dollars

TO FORNER, PATRICIA THE ASSESSORS OFC. ORDER Ann Arbor, MI 48104 OF

CITY OF ANN ARBOR TRAVEL EXPENSE REPORT

| 4 | | | used to report trav- | | 177. A. M. | | | |
|--|-----------------------------|--|-----------------------------|-----------------------------|--|--------------------------|-------------|---------------|
| Name of Traveler | | Inclusive da | ates of travel, r | nonth, day, ye | ar & hour | | | |
| Patricia R. Forner | 1 | From | n: <u>10/04/11</u> | | _ To | : 10/7/2011 | | |
| Destination MAA Assessors Continuing Education Fraverse City, MI | | | | | SHI | 0 | | |
| Purpose of Trip (Name of Conference, Cound MAA Continuing Education | | | | | 01.1 | ~ | | |
| Taking the Mystery out of the Equalization I | Process | | | | (E) | | | |
| xpense Reimbursement Detail: | | 1 | | | 1 | | 1 | |
| | Sun. | Mon. | Tues. | Wed. | Thurs. | Fri. | Sat. | Total |
| ndicate Dates -> | | | 10/4/11 | 10/5/11 | 10/6/1 | 1 10/7/11 | | |
| egistration Fees: \$150.00 | | | | | | | | 150.00 |
| odging: \$238.05 | | <u> </u> | | 1 | | 1 | | 238.05 |
| ransportation: | | 1 | 1 | | | 1 | | 0.00 |
| Air/Train/ Bus fares Mileage # 492 x .50 | | | | | | | | 0.00 |
| Other | | + | | | - | - | | 246.00 |
| er Diem | | | | | | | | 0.00 |
| Meals including tips: | | | - | | | | | 0.00 |
| Breakfast | | | - | 10.00 | 10.00 | 10.00 | | 0.00 |
| Lunch | | | - | 15.00 | 10.00 | | | 30.00 |
| Dinner | | | 20.00 | 20.00 | 15.00 20.00 | | | 45.00 |
| Personal Phone Call | | 1 | 20.00 | 20.00 | 20.00 | 1 | | 60.00 0.00 |
| ther (describe) | | 1 | | | | | | 0.00 |
| ssessor Certification Examination Fee, paya | able to "State | of Michigan' | " | | | 1 | | 50.00 |
| • | | | | | | | | 0.00 |
| | | | 3 | | 40 | | | 0.00 |
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| | | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| emarks: | | | | | Total Expens | es: | | 819.05 |
| * | | | | Less Amounts | Paid by City | mark with *: | | 438.05 |
| reat Wolf Lodge to mail check for \$28.32 | | | | Less cash adv | ances to trave | eler: | 19.02 | 370.00 |
| | | | 1.1 | Net due From | (To) City | | | 11.00 |
| Voucher # | | | Date | 10/11/2011 | Acct Prd. | 04/11 | - | |
| Bgt Fy <u>10</u> | Туре: | E 1 | Pay Date: | 10/14/2011 | đi | | Pay Amount | \$11.00 |
| | | Patricia R. F | Forner | | | | | |
| Line Fund Agency | Orgn # | Activity | Funcion | Object | Project | Description | | Amount |
| | 1700 | 1830 | | 2700 | | MAA Class R | eimbursemen | 11.00 |
| 2 | 1 | | | | | | | |
| 3 | 3.3.3 | | | | | | 1 | |
| ertify that all items of expense including 504 (a copy of which is available bort within 10 days of my final trave thin 60 days of my final travel date r der federal law. | e for review el date may | in my Depa affect my r | artment). I i ight to reimb | inderstand t ursement ar | that failure nd failure to | to submit the submit the | 1 | |
| nployee Signature | Jali | una l | Loton | ner) | | Date _ | 10-11- | 1 |
| thorized Department Signature | M | KZ | Y | | | Date | 10-11- | .11 |
| | | 1 1 1 | | | | | | |
| y Administrator or designee | / . | -1 γ | | | | Date | | |



1.800.905.9653 www.greatwolf.com

NAME AND ADDRESS

Patricia Forner

Ann Arbor MI 48103 US DESCRIPTION

| 444 4601912 |
|--------------------|
|--------------------|

NO. IN PARTY

RATE/PACKAGE 70

RATE/PACKAGE DESCRIPTION

ARRIVAL DATE 10-04-11 DEPARTURE DATE 10-07-11

DEPOSIT REC'D

ADDITIONAL INFORMATION

CHARGES PAYMENTS DESCRIPTION 266.37 10-04-11 **Advance Deposit** 70.00 Room Rate/Packages 10-04-11 9.99 **Resort Fee** 10-04-11 0.60 10-04-11 **Rooms Sales Tax** 4.00 10-04-11 **Occupancy Tax** -4.99 10-04-11 Adj Resort Fee -0.25 **Occupancy Tax** 10-04-11 70.00 Room Rate/Packages 10-05-11 9.99 10-05-11 **Resort Fee** 0.60 **Rooms Sales Tax** 10-05-11 4.00 10-05-11 **Occupancy Tax** -4.99 Adj Resort Fee 10-05-11 -0.25 10-05-11 Occupancy Tax 70.00 Room Rate/Packages 10-06-11 9,99 10-06-11 **Resort Fee** 0.60 **Rooms Sales Tax** 10-06-11 4.00 10-06-11 **Occupancy Tax** -4.99 10-06-11 Adj Resort Fee -0.25 **Occupancy Tax** 10-06-11 266.37 238.05 Total -28.32 **Balance**

I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or association fails to pay for any or the full amount of these charges. I also agree that all charges contained in this account are correct and any dispute or requests for copies of charges must be made within five days after my departure.

| 4 | CITY C | F ANN | ARBO | RTRA | VEL A | UTHO | RIZATIC | ON REQU | JEST | |
|--------------------------------|---|--|----------------|---------------|------------------|--|-----------------------------|-----------------------------|--|-------------------------|
| 3 | | | (10 be used | | | | y, year & hour | | and the second s | |
| Name of Traveler | | | | 1 | : 10/4/11 | | | | 10/7/2011 | |
| Patty Forner | | | | 1 | ransportation: | | | | | |
| Destination MAA Assessors C | ontinuing Ed | ucation | | | Air: | | | City Vehicle | | |
| Traverse City, MI | | | 4 | Pers | sonal Vehicle | X | - | Other (specify) | | N |
| Purpose of Trip (N | | ference, Cou | urse, etc.) | | | | | | Budgeted? | |
| MAA Assessors C | ontinuing Ed | ucation | | | | | | | Yes X No | |
| Taking the Myster | y out of the I | Equalization | Process | | | 1 | | | NO_ | No. of Concession, Name |
| | | | - 6 I | | ted Costs | | | - | | |
| | All expens | ses are sub | ject to the | limitations | s of Admini | strative P | olicy 504 at | the time of th | e trip. | |
| PER DIEM - Mea | | | | | | | | | | |
| FER DIEW - MG | uo, upo, mio | | Number of | | | at \$ | 4 | 45 | | 135.00 |
| | | | <u> </u> | | | | | | Est. Amount | 266.37 |
| LODGING | | | Number of | days | 3 | | | | .St. Amount_ | 200.51 |
| Prepaying | Voucher # | | | - | Date | 7/28/201 | 1 Acct Prd. | 01/11 | | |
| Information: | Bgt Fy | 11 | Туре: | E 1 | Pay Date: | 7/29/201 | .1 | Pay Amount | \$266.37 | |
| Vendor Code | | v | endor Name | : Great Wol | f Lodge | 1.00 110 | | Invoice # | | |
| Vendor Address: | 3575 N. US | Highway 3 | 31 S, Traver | se City, MI | 49684 | | | | | |
| TRANSPORTATI | ON | 235 miles | one way @ . | 50 per mile | | | | 1 | Est. Amount | 235.00 |
| Prepaying | Voucher # | | £ " | | Date | 7/28/201 | 1 Acct Prd. | 01/11 | | |
| Information: | Bgt Fy | 11 | Type: | E 1 | Pay Date: | 9/30/201 | 1 | Pay Amount | 235.00 | |
| | DELLI | | endor Name | | | | | Invoice # | 100 C 100 | |
| Vendor Code | | | CIRIOI IVAILLE | . 1 asy 1 011 | | | | | Est. Amount | 150.00 |
| REGISTRATION | | | | | Dete | 7/09/001 | 1 A out Ded | 01/11 | | 3 |
| Prepaying | Voucher # | | | | Date | | Acct Prd. | | - 150.00 | |
| Information: | Bgt Fy | 11 | _ Type: | E 1 | Pay Date: | 7/29/201 | <u>11</u> | | 150.00 | 2. A. |
| Vendor Code | | - V | endor Name | : MAA Edu | cation | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | the second | Invoice # | | |
| Vendor Address: | | - | - | - | | | | | | Est. Amoun |
| OTHER EXPENS | ES (local tra | nsportation, | parking, bo | Oks, etc.) | le to "State of | Michigan" | ÷ | | | 50.0 |
| Description | Assessor C | eruncauon | CARIMATION | rec, payao | ic to blace of | Theoreman | | | | |
| | | | | | | | sheen | | | 026.2 |
| ESTIMATED TO | | | | | • | | | | - | 836.3 |
| PERSONAL CAS | H ADVANC | E (Maximu | um = Estima | ted total cos | sts less other a | mounts pre | epaid by City) | | Amount - | 370.0 |
| Prepaying | Voucher # | | | | Date | | 11 Acct Prd. | 01/11 | | |
| Information: | Bgt Fy | 11 | Type: | E 1 | Pay Date: | 9/30/20 | 11 | Pay Amoun | t <u>370.00</u> | |
| Vendor Code | -85 | · · · · · | endor Name | : Patty For | ner | | | Invoice # | | |
| Line | Fund | Agency | Orgn # | Activity | UND-T | Object | Project | | | Amount |
| 1 | 0010 | 018 | 1700 | 1830 | | 2700 | | Lodging | | 266.3 |
| . 2 | 0010 | 018 | 1700 | 1830 | | 2700 | | Registration Patty Forne | | 150.0 370.0 |
| | 0010 | 018 | 1700 | 1830 | - <u>6</u> | 2700 | | Examinatio | and the second se | 50.0 |
| 4 | 0010 | 018 | 1700 | 1830 | and an on a | | ainistrativa | | | |
| I certify that th | nis Author | ization R | equest is n | nade in a | cordance | | mistiative. | ust be comm | lated | |
| which is availa | ble for rev | view in m | y Departn | ient). I u | nderstand | an expen | City is to w | withhold toyo | e and | |
| within 10 days | of my fina | ai travel d | late and fo | ederal reg | utations re | youre the | City IS to V | not complet | anu ad | |
| report to the II | RS as inco | me any u | ndocumen | nea exper | ises il a tra | ver exper | ise report is | ator complet | | |
| within 60 days | of my fina | al travel d | late. | ~ | | N | 1 | 2 | | |
| | | | | 4- | | Yay | former | Date | 7-28- | -// |
| Employee Signat | ure | | | Yes | TP | N | L | | 7/- | ol. |
| Authorized Depa | rtment Sign | ature | | 1 | 21 | 1- | K | Date | 112 | e/11 |
| City Administrato | | | | / | 6 | , | • 4 | Date | | |
| City Administrato | The local division in which the local division in which the local division in the local | and in case of the local division of the loc | | e 4 Gold - D | | | A REAL PROPERTY AND INCOME. | | 6/27/2002 | AA-: |

1. White - City Administrator, 2. Yellow - Finance, 3. Pink - Finance, 4. Gold - Department

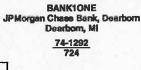
| Invoice Total: 558.96 | (-) Retainage 0.00 | (-) Discount 0.00 | (+) Freight 0.00 | (+) State Tax 0.00 | (+) City Tax. 0.00 | (+) County Ta: 0.00 | (=) Total Paýn 558.96 |
|----------------------------------|---|--------------------------|-------------------------------|--|-----------------------|------------------------|--|
| DATE 06/30/2011 06/30/2011 | INVOICE NO. 2011-00003107 2011-00003108 | 2011 MAMA 2011 Bienni | Conference N al Mackinac P | DESCRIPTION Aileage Reimburse olicy Conference | ment 6-23/6-25 | | NET AMOUNT 279.48 279.48 |
| | | | | | | | ٥ |
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| | | | | | | • | |
| | | | | | | | otal: \$558.96 |

Please visit our website https://vendor.a2gov.org/eSuite.Supplier to view your invoice and payment status.



City of Ann Arbor Accounts Payable PO Box 8647 Ann Arbor, M: 48107-8647 (734) 794-6520

Date 07/14/2011



| Amount | *17- |
|----------|------|
| \$558.96 | ÷ |

741915

Check No:

PAY

Five Hundred Fifty-Eight and 96/100 Dollars

TO POSTEMA, STEPHEN THE C/O ATTORNEYS OFFICE ORDER Ann Arbor, MI 48104 OF

| CITY OF | ANN A | | d to repert trav | | PEINSE I | KEYÜK | .1 | |
|---|----------------|---------------------------------------|-------------------|---|-----------------|--------------|--------------|-----------|
| | 1.1.1 | | CALCULATING COLOR | A MARCH AND A M | | | | |
| Jame of Traveler | 1.1 | | | | year & hour | | | |
| Stephen K. Postema | 2.1 | From: | 6/23/11 | | - To: | 6/26/11 | | |
| Destination | | | - | | 1. 2. | | | |
| Grand Hotel, Mackinac Island, N | Iichigan | | | | | | | |
| | | - | - | - | | | | |
| Purpose of Trip (Name of Conference, Con MAMA Conference | irse, eic.) | 5. | | | | | | |
| Provense Deimburgement Detail: | | | | - | - | | | |
| Expense Reimbursement Detail: | Sun. | Mon. | Tues. | Wed. | Thurs. | Fri. | Sat. | Total |
| ndicate Dates -> | - Odd, | A A A A A A A A A A A A A A A A A A A | | 1 | 6/23/2011 | 6/24/2011 | 6/25/2011 | |
| | | | | | | | 88 - Borne | |
| legistration Fees: | | | | | | | | |
| odging: | | | | | | | | |
| Transportation: | | | 1 | | 1 1 | | | |
| Air/Train/ Bus fares | 0 #1/m Ba | | | 1 | | | · · · | \$279.48 |
| Mileage # 548 miles x S | о.эт/шие | | | 1 | | | | |
| Other Ferry | | | | | 1 | | | |
| er Diem | | | | 1 | | | | |
| Meals including tips: | | | | | | | | |
| Breakfast | | | | | | | | |
| Lunch | | | | | | | | |
| Dinner | | | | - | | | | |
| Personal Phone Call | | L | | - | 1 | | | |
| Other (describe) | | | r | 1 | 1 1 | | | |
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| | | | | | | | | 6370.46 |
| Remarks: | | | | 1.1 | Total Expen | | | \$279.48 |
| | | | | | ints Paid by Ci | | - | |
| | | | | | idvances to tra | veler: | | \$279.4 |
| | | | | Net due Fr | om (To) City | | | 3419.40 |
| | _ | | | - | | | | |
| Complete for amounts due employee: | | | Date | | Acct Prd. | 1 | | |
| Voucher # | | | Date | | _non rid. | | | |
| Bgt Fy | Trans | E 1 | Barr Data: | | | F | ay Amount | |
| Bgt Fy | Type: | EI | Fay Date. | | - | | ay r interne | |
| | | | | | | | | |
| Vendor Code Ve | ndor Name. | | | | | 97 | | |
| The America | 0# | Object | Job | Description | 1 | | | Amount |
| Line Fund Agency | Orgn # 1000 | | | Jesenpuor | 4 | | | 279.48 |
| 1 14 1000 | 1000 | 2700 | | | | | | arne |
| 2 | | | | | | - | | |
| 3 | | | 1 | d her ma i | | nao mith | Aministr | ativa |
| I certify that all items of expense | included | above we | re incurre | ea by me i | п сошогыа | ince with 2 | Animinet a | ative . |
| Policy 504 (a copy of which is av | ailable for | r review ii | n my Depa | artment). | I understa | nd that fai | lure to su | omit this |
| report within 10 days of my final | travel da | te may af | fect my ri | ight to rei | mbursemen | t and failu | tre to subi | nit this |
| within 60 days of my final travel | data may | recult in | any trove | advance | heing reno | rted as inc | ome to the | e TRS |
| - | uate may | s count na | any nave | | Sound I of the | | | |
| under federal law. | 0 | / | A | - | | | 7-7. | -11 |
| Employee Signature | 1 | -2 | | - | - | Date | | |
| employee signature | | · | | 120 | | | 7-7 | -11 |
| Employee Signature | KAA. | | | | | | | |
| | Sar | THU | | 6 | - | Date | 1-1 | /• |
| Authorized Department Signature | Sur | H | m | 5 | - | | 1-1 | |
| | Sur | Hy | m | 5 | | Date Date | | |

Olke

Mackinaw City, MI to Ann Arbor, MI - Google Maps

| | Directions to Ann Arbor, MI 274 mi – about 4 hours 20 mins | Save trees. Go green! Download Google Maps on your phone at google.com/gmm |
|-----|--|--|
| M | ackinaw City, MI | |
| | 1. Head south on S Huron Ave toward Wendell St About 1 min | go 0.5 mi total 0.5 mi |
| 23) | 2. Turn right onto US-23 N | go 0.1 mi total 0.6 mi |
| 9 | 3. Turn left onto Old US 31 Hwy About 1 min | go 0.2 mi total 0.8 mi |
| | 4. Continue onto S Nicolet St About 1 min | go 0.5 m total 1.3 m |
| T | 5. Turn left to merge onto I-75 S toward Saginaw About 3 hours 25 mins | go 223 m total 224 m |
| 23) | 6. Slight right onto US-23 S About 42 mins | go 45 5 m total 270 m |
| 14 | 7. Take exit 45 to merge onto M-14 W/US-23 BUS S toward Ann Ar About 2 mins | bor go 1.5 m total 271 m |
| 23) | 8. Take exit 3 to merge onto US-23 BUS S/N Main St toward Down About 3 mins | town Ann Arbor go 1.4 m total 272 m |
| 4 | 9. Turn left onto E Huron St About 2 mins | go 0.8 mi total 273 mi |
| | 10. Continue onto Washtenaw Ave About 1 min | go 0.9 m total 274 m |

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should also results and you should also results. ou must obey all signs or notices regarding your route.

MAURA June 23- June 26 548 miles x SI& mile 279.48 Map data ©2011 Google Directions weren'

k "Report a problem" at the bottom left.

| Aichigan A | ssociation | of N | /lunici | pal / | Attorneys |
|------------|------------|------|---------|-------|-----------|
|------------|------------|------|---------|-------|-----------|

| iation of Municipal Attorneys 3, 2011 DEPART: Sunday, June 26, 2011 (AILABLE PRIOR TO AND FOLLOWING THE ABOVE DATES Wote - Un Postoma 13 Wote - Un Postoma 13 Wote - Un Postoma 13 Wote - Un Postoma 13 Wackinac Island Mackinac Island Mackinac Island MICHIGAN (please print or type) 17 MCE zip Code <u>48107</u> Cell Phone (<u>734</u>) Business Telephone (<u>784</u>) <u>794-6170</u> E-mail |
|---|
| ALABLE PRIOR TO AND FOLLOWING THE ADDITED |
| (please print or type) (please print or type) |
| (please print or type) 47 47 47 47 47 47 47 47 47 47 |
| 17 Implement |
| 17 MC Zip Code <u>Y8107</u> Cell Phone (<u>734</u>) <u>my</u> <u>Rostaure</u> Business Telephone (<u>784</u>) <u>7944-6170</u> E-mail |
| WCE Zip Code Y8107 Cell Phone (<u>734</u>) my Business Telephone (<u>784</u>) 794-6170 E-mail |
| E-mail |
| E-mail |
| E-mail |
| |
| DEPARTURE DATE: |
| S: |
| х у |
| |
| means that your daily rate includes breakfast and dinner. In addition to our Grand Luncheon |
| 12 through 17 years of age, \$55.00 daily, per person |
| 18 years of age and over, \$130.00 daily, per person |
| e children, the adult will pay the single convention rate, the children will be at the ore children staying in a guest room without an adult, the oldest child will be charged m they are in and the remaining children will be at the additional persons rates listed |
| T, RUN-OF-THE-HOUSE PLAN, MEANING GUEST ROOMS WILL BE RESERVED IN N FORM IS RECEIVED BY GRAND HOTEL. |
| and Hotel is not required, expected or permitted. Tipping is suggested at the following offsite foods, The Gate House and Fort Mackinac Tea Room. |
| ding a 19.5% added charge of \$7.50 per person for transfer of luggage from the dock to the . There is a one-time charge of \$7.50 per person for transfer of luggage from the dock to the lot and the Hotel is not included in the daily rate. |
| on estimated attendance. Please make your reservation a guarantee of a room. All rooms in an option of being placed on a waitlist. The waitlist is not a guarantee of a room. All rooms in a of the meeting, will be released for other guests. Individual group reservations are subject to e refunded if cancelled 10 or more days prior to arrival, less a \$35.00 processing fee. a room deposit. |
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skinaw City, MI to Ann Arbor, MI - Google Maps

Google maps

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Directions to Ann Arbor, MI 274 mi - about 4 hours 20 mins



| | 1. | Head south on S Huron Ave toward Wendell St About 1 min | go 0.5 mi total 0.5 mi |
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| [23] | 2. | Turn right onto US-23 N | go 0.1 mi total 0.6 mi |
| 4 | 3. | Turn left onto Old US 31 Hwy About 1 min | go 0.2 mi total 0.8 mi |
| | 4. | Continue onto S Nicolet St About 1 min | go 0.5 m total 1.3 m |
| 75 | 5. | Turn left to merge onto I-75 S toward Saginaw About 3 hours 25 mins | go 223 mi total 224 mi |
| [23] | 6. | Slight right onto US-23 S About 42 mins | go 45.5 m total 270 m |
| (14) | 7. | Take exit 45 to merge onto M-14 W/US-23 BUS S About 2 mins | toward Ann Arbor go 1.5 m total 271 m |
| (23) | 8. | Take exit 3 to merge onto US-23 BUS S/N Main S About 3 mins | St toward Downtown Ann Arbor go 1.4 m total 272 m |
| 4 | 9. | Turn left onto E Huron St About 2 mins | go 0.8 m total 273 m |
| | 10. | Continue onto Washtenaw Ave About 1 min | go 0.9 m total 274 m |

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for members

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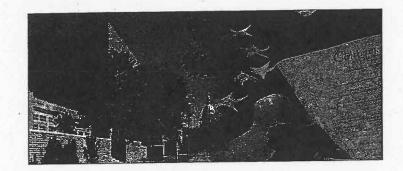
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from the courts I opinion searching I virtual court

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giving opportunities t a lawyer helps t access to justice campaign



Biennial Mackinac Policy Conference

Date: June 17–19, 2011 Location: Grand Hotel, Mackinac Island Cost: \$75

Agenda and Registration Form PDF

The Michigan Medical Marihuana Act allows qualifying patients to possess and use marihuana without criminal penalty. But, is the law too vague? How do patients acquire medical marihuana? How do caregivers dispense it? How much flexibility does the law allow? Municipalities, prosecutors, defense attorneys, and judges are wrestling with these questions, resulting in uneven application of the law throughout the state. Conference participants, with the assistance of a distinguished panel, will address these issues and others surrounding the Act.

Conference participants will examine issues regarding the Medical Marihuana Act, and consider a policy statement to guide our future advocacy, with assistance from the following professionals:

- o Arthur Cotter, Berrien County Prosecutor, St. Joseph
- o Warren Edson, Attorney, Edson, Maytin & Matz, Denver, Colorado
- o Stephen Postema, City Attorney, Ann Arbor
- o Jesse Williams, Attorney, Amberg, Amberg & Williams North,
 - Traverse City
- o Charles Marr, Moderator

The Grand Hotel is holding rooms only until May 17 (rooms may still be available after that date). Mission Point Resort is offering rooms for \$199/night, with children under eighteen staying free and children under twelve eating free. The Murray Hotel is offering rooms for \$165/night. Other accommodations can be found at <u>www.mackinac.com</u>.

Arnold Lines will again provide discounted ferry service, free parking, and valet service in both Mackinaw City and St. Ignace. Reduced ticket prices are \$18 for adults, and \$9 for children.

The \$75 registration covers a member and guest for all conference

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Ann Arbor, MI to Amway Grand Plaza Hotel - Google Maps

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| Ka | 1. Head south toward E Washington St | go 180 total 180 |
| Г | 2. Turn right onto E Washington St About 1 min | go 0.3 n total 0.3 n |
| P | 3. Turn right onto S Main St About 4 mins | go 1.3 n total 1.6 n |
| 14 | 4. Take the ramp onto M-14 E/US-23 BUS N About 1 min | go 1.3 n total 2.9 n |
| 23) | Take the exit on the left onto US-23 N toward Brighton/Flint About 14 mins | go 14.8 n total 17.7 n |
| 96 | Take exit 60B on the left to merge onto I-96 W toward Lansing About 1 hour 43 mins | go 110 n total 128 n |
| 196 | Slight left onto I-196 W (signs for Gerald R. Ford Freeway/Downtown Gd Rapids/ Holland) About 3 mins | l go 3.5 n total 132 n |
| 7 | 8. Take exit 77C for Ottawa Avenue toward Downtown About 1 min | go 0.3 n total 132 n |
| | 9. Merge onto Ottawa Ave NW About 1 min | go 0.3 r total 132 r |
| r | 10. Turn right onto Pearl St NW Destination will be on the right About 1 min | go 0.2 r total 132 r |
| And in case of the local division of the loc | mway Grand Plaza Hotel 87 Monroe NW, Grand Rapids, MI 49503 - (616) 774-2000 | |

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Directions weren't right? Please find your route on maps.google.com and click "Report a problem" at the bottom left.

Michigan Association of Municipal Attorneys Municipal Law Program Tuesday, October 4, 2011 ~ Grand Rapids ~ Agenda ~

| 8:30 am | Registration and Check-In |
|----------|--|
| 9:00 am | Welcome and Introduction Stephen K. Postema, Ann Arbor City Attorney; Honorable George Heartwell, Grand Rapids Mayor; and Catherine Mish, Grand Rapids City Attorney |
| 9:10 am | Are There Still Some Telecommunications Issues for Local Governments in Michigan? Joe VanEaton, Best, Best & Kreiger, Washington DC |
| 9:55 am | The New Act 312 - Collective Bargaining Issues: Pro and Con Richard Fanning, Keller Thoma |
| 10:25 am | Networking Break |
| 10:35 am | City Attorney Investigation - Misconduct, Corruption and Fraud Todd Flood, Flood, Lanctot, Connor, PLLC and Phil Balkema |
| 11:00 am | Electricity Rates Charged to Municipals: Unreasonable and Getting Worse? Roderick "Rick" S. Coy, Clark Hill, PC |
| 11:45 am | MAMA Annual Business Meeting Stephen K. Postema, Ann Arbor City Attorney |
| 12:00 pm | Awards Luncheon Randall Brown, Portage City Attorney Keynote Presentation "Extraordinary Leadership: The Example of Benjamin Franklin?" Gleaves Whitney, Director, Hauenstein Center, GVSU |
| 1:30 pm | Ten Ways to Not Just Survive, but to Grow Your Government <u>Without</u> Social Media Joseph V. Walker, Esq. |
| 2:15 pm | In-Sourcing, Outsourcing, Downsizing, and Elimination Of Services: The Legal Issues Lori Grigg Bluhm, Troy City Attorney |
| 3:30 pm | Networking Break |
| 3:45 pm | Legal Issues Regarding Sign Regulation Mark Wyckoff, Planning & Zoning Center at MSU; and Brian Connolly |
| 4:30 pm | Michigan Medical Marihuana Act: What Now? Michael Fisher, Livonia Assistant City Attorney and Prof. Gerald A. Fisher, Thomas M. Cooley Law School |
| 5:00 pm | Adjourn |

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301 E Huron St, Ann Arbor, MI 48104 to 100 E 5th St, Cincinnati, OH 45202 - Google M... Page 1 of 1

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| 301 E Huron St, Ann A | 501 | т. т |
| 1. Head east on E Hur | on St toward N Division St | go 0.6 m total 0.6 m |
| 2. Continue onto Wash About 4 mins | tenaw Ave | go 3.2 m total 3.8 m |
| 3. Merge onto US-23 S Entering Ohio About 38 mins | via the ramp to Interstate 94/Toledo/Detroit | go 40.6 m total 44.5 m |
| 4. Merge onto I-475 S About 12 mins | | go 12.9 m total 57.3 m |
| 5. Take the exit onto I- About 3 hours 12 mi | 75 S toward Dayton ns | go 191 m total 249 m |
| 6. Take exit 1B on the About 1 min | left for I-71 N/US-50 E toward US-52 E | go 0.3 m total 249 m |
| 7. Take exit 1A for Sec | ond St toward Downtown/Riverfront | go 0.3 m total 249 m |
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301 E Huron St, Ann Arbor, MI 48104 Α

B 925 W Ottawa St, Lansing, MI 48915

Route: 65.7 mi, 1 hr 1 min

My Notes 65.7 X2 = (31.4 X. 55= \$ 72.27

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On the go? Use m.bing.com to find maps, directions, businesses, and more

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| r | 2. | Turn right onto US-23 Branch / N Main St | 1.2 mi |
| 23 | 3. | Take ramp right and follow signs for M-14 East / US-23-BR North | 1.3 mi |
| 23 | 4. | Take ramp left for US-23 North toward Flint | 14.8 mi 12 min |
| 96 | 5. | At exit 60B, take ramp left for I-96 West toward Lansing / Brighton | 41.0 mi 35 min |
| 496 | 6. | At exit 106B, take ramp right for US-127 North / I-496 toward Downtown Lansing | 3.6 mi |
| 496 | 7. | Keep left to stay on I-496 West / Olds Fwy | 2.5 mi |
| 1 | 8. | Take ramp right for W St Joseph St | 0.2 mi |
| 7 | 9. | Bear right, and then bear right onto S Walnut St | 0.5 mi |
| 1 | 10 | Road name changes to N Walnut St | 331 fl |
| 1 | 11 | . Turn left onto W Ottawa St | 0.4 mi |
| B | 12 | Arrive at 925 W Ottawa St, Lansing, MI 48915 The last intersection is N Butler Blvd If you reach M-99 North / N Martin Luther King Jr Blvd, you've gone too far | |

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